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| Adopted | Rejected |
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COMMITTEE REPORT

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| YES: | 8 |
| NO: | 1 |

MR. SPEAKER:

*Your Committee on Public Health, to which was referred House Bill 1343, has had the same under consideration and begs leave to report the same back to the House with the recommendation that said bill **be amended** as follows:*

- 1 Page 1, line 3, delete "Each" and insert "**Before July 1, 2006, each**".
- 2 Page 1, line 3, delete "child".
- 3 Page 1, line 4, delete "nutrition and physical activity advisory
- 4 committee." and insert "**coordinated school health advisory council**".
- 5 Page 1, line 5, delete "committee" and insert "**council**".
- 6 Page 1, line 6, delete "108-265." and insert "**108-265 and**
- 7 **IC 5-22-15-24(c)**".
- 8 Page 1, line 7, delete "committee" and insert "**council**".
- 9 Page 1, line 10, delete "committee," and insert "**council**".
- 10 Page 1, line 11, delete "nutritionists," and insert "**nutritionists or**
- 11 **certified dietitians**".
- 12 Page 1, line 11, after "professionals," insert "**school board**
- 13 **members, a school administrator**".
- 14 Page 1, line 15, delete "committee." and insert "**council**".
- 15 Page 2, line 1, delete "committee's" and insert "**council's**".

1 Page 2, between lines 1 and 2, begin a new paragraph and insert:

2 **"(d) The department shall, in consultation with the state**
 3 **department of health, provide technical assistance to coordinated**
 4 **school health advisory councils, including providing information on**
 5 **health, nutrition, and physical activity, through educational**
 6 **materials and professional development opportunities. The**
 7 **department shall provide the information given to a coordinated**
 8 **school health advisory council under this subsection to a school or**
 9 **parent upon request."**

10 Page 2, line 8, delete "and".

11 Page 2, line 9, delete "hours." and insert **"hours; or"**.

12 Page 2, between lines 9 and 10, begin a new line block indented and
 13 insert:

14 **"(4) sold or distributed as part of a fundraiser conducted by**
 15 **students, teachers, school groups, or parent groups, if the food**
 16 **or beverage is not intended for student consumption during**
 17 **the school day."**

18 Page 2, line 12, delete "sold" and insert **"available for sale"**.

19 Page 3, line 26, delete "Available physical" and insert **"On a day**
 20 **when there is inclement weather or unplanned circumstances have**
 21 **shortened the school day, the school corporation may provide**
 22 **physical activity alternatives or elect not to provide daily physical**
 23 **activity. "**

24 Page 3, delete lines 27 through 28.

25 Page 3, line 29, delete "[EFFECTIVE MAY 15, 2005]" and insert
 26 **"[EFFECTIVE UPON PASSAGE]"**.

27 Page 3, line 31, delete "May 15, 2005;" and insert **"the effective**

1 **date of this SECTION;**".

2 Page 3, line 32, delete "on May 15, 2005;" and insert "**not later**

3 **than the effective date of this SECTION;**".

(Reference is to HB 1343 as introduced.)

and when so amended that said bill do pass.

Representative Becker